

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 15-4050(A26268)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 15-4050 APPLICATION/CLAIM NO.: A26268 CERT. NO.: 5934

CHANGES: a22859 Lapsed, a29260 Lapsed

OWNERSHIP\*\*\*\*\*

NAME: Timothy P. and Ingrid Edinger
ADDR: P. O. Box 1149
Grantsville, UT 84029

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 04/02/1998|PRIORITY: 10/12/1954|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No] |HEARNG HLD: |SE ACTION: [Approved]|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 15- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Ownership Segregation Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 2.0 acre-feet

SOURCE: Underground Water Well

COUNTY: Tooele COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 267 ft E 17 ft from NW cor, Sec 04, T 3S, R 5W, SLBM
DIAMETER OF WELL: 12 ins. DEPTH: 407 to ft. YEAR DRILLED: 1957 WELL LOG? Yes WELL ID#:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 11496. Water Rights Appurtenant to the following use(s):
15-402 (ADEC), 4050 (CERT), 4224 (ADEC), 4236 (CERT), 4527 (ADEC), 4593 (CERT), 4918 (CERT), 5164 (ADEC), 5275 (ADEC)

IRRIGATION: Beneficial Use Amt: 0.5 acres of the Group Total of 202.0 PERIOD OF USE: 04/01 TO 10/31

Table with 18 columns: Section, Totals, and 17 sub-columns for NW, NE, SW, SE quarters of North West, North East, South West, and South East. Rows include Sec 32 T 2S R 5W SLBM, Sec 33 T 2S R 5W SLBM, Sec 04 T 3S R 5W SLBM, and Sec 05 T 3S R 5W SLBM.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Grantsville Irrigation Company

SEGREGATION HISTORY\*\*\*\*\*

This Right was Segregated from 15-3968, with Appl#: A26268, Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:

Table with 6 columns: FLOW IN CFS, QUANTITY IN ACRE-FEET, IRRIGATED ACREAGE, STOCK (ELUs), DOMESTIC (FAMILIES) (\*), MINING ACRE-FEET, POWER. Row 1: 3.0, 0.75, empty, empty, empty, empty.

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The following Water Rights have been Segregated from 15-4050:

( 1) WRNUM: 15-5164 [1.0] [0.25]  
APPL#: A26268  
NAME: Mountain America Federal Credit Union  
FILED: 05/19/2011

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	CFS	ACRE-FEET	IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES) (*-----	MUNICIPAL	MINING	POWER
15-4050 currently has:		2.0	0.5		-----ACRE-FEET-----			
*****								
*****E N D O F D A T A*****								
*****								